

# Property Records Industry Association - Board of Directors 2017-18

## OFFICERS

|   |  |   |
|---|--|---|
| <p><b>President</b><br/>Larry Burtness (2019)<br/>Recorder<br/>Washoe County, NV<br/>775.328.3661<br/><a href="mailto:lburtness@washoecounty.us">lburtness@washoecounty.us</a></p>  | <p><b>Vice President</b><br/>Jerry Lewallen (2020)<br/>President<br/>eRecording Partners Network<br/>512.590.2733<br/><a href="mailto:jerry@GOePN.com">jerry@GOePN.com</a></p> | <p><b>Secretary</b><br/>Annette Hill (2020)<br/>Assistant Commissioner/City Register<br/>N.Y. City Dept. of Finance, NY<br/>212.291.4952<br/><a href="mailto:hilla@finance.nyc.gov">hilla@finance.nyc.gov</a></p> |
| <p><b>Treasurer</b><br/>Zachary Zaharek (2019)<br/>Vice President, Senior Corporate Counsel<br/>Data Trace – A Subsidiary of First American Financial Corp.<br/>949.274.5839<br/><a href="mailto:zzaharek@firstam.com">zzaharek@firstam.com</a></p> |  |   |

## DIRECTORS - RECORDERS

|  |   |   |
|--|---|---|
| <p>Diane Swoboda Peterson (2020)<br/>Deputy Recorder<br/>Woodbury County, IA<br/>712.279.6528<br/><a href="mailto:dspeterson@woodburycountyiowa.gov">dspeterson@woodburycountyiowa.gov</a></p> | <p>Chris Walker (2019)<br/>Clerk<br/>Jackson County, OR<br/>541.292.3182<br/><a href="mailto:walkercd@jacksoncounty.org">walkercd@jacksoncounty.org</a></p> | <p>Cathy Recker (2019)<br/>Putnam Co. Recorder<br/>Ohio Recorders Association<br/>419.523.6490<br/><a href="mailto:recorder@putnamcountyohio.gov">recorder@putnamcountyohio.gov</a></p> |
|--|---|---|

## DIRECTORS – BUSINESS

|  |   |   |
|--|---|---|
| <p>Elizabeth Blosser (2020)<br/>Director of Grass Roots and State Government Affairs<br/>American Land Title Association<br/>651.261.1045<br/><a href="mailto:eblosser@alta.org">eblosser@alta.org</a></p> | <p>Charlie Epperson (2019)<br/>Chief Technology Officer<br/>SigniaDocs Inc.<br/>832.813.8428<br/><a href="mailto:cepperson@signiadocs.com">cepperson@signiadocs.com</a></p> | <p>Jan Miyasaki (2020)<br/>Operations Manager<br/>CSC<br/>302.636.5401<br/><a href="mailto:jana.miyasaki@cscglobal.com">jana.miyasaki@cscglobal.com</a></p> |
| <p>Penny Reed (2019)<br/>Senior Vice President<br/>Well Fargo Home Lending Div.<br/>952.944.2199<br/><a href="mailto:penny.reed@wellsfargo.com">penny.reed@wellsfargo.com</a></p>                          |   |   |

## DIRECTORS – AT-LARGE

|  |  |  |
|--|--|--|
| <p>Mark Ladd (2019, at large)<br/>VP, Regulatory and Industry Affairs<br/>Simplifile<br/>801.223.1066<br/><a href="mailto:mark.ladd@simplifile.com">mark.ladd@simplifile.com</a></p> | <p>Joyce Mascena (2020)<br/>Town Clerk/Election Official/Registrar of Vital Statistics<br/>Town of Glastonbury, CT<br/>860.652.7616<br/><a href="mailto:joyce.mascena@glastonbury-ct.gov">joyce.mascena@glastonbury-ct.gov</a></p> |  |
|--|--|--|

## COUNCIL OF ADVISORS

|   |   |   |
|---|---|---|
| <p>Marc Aronson<br/>President<br/>Pennsylvania Association of Notaries<br/>412.281.0678.ext. 113<br/><a href="mailto:maronson@notary.org">maronson@notary.org</a></p> | <p>Carol Foglesong<br/>Retired<br/>Orange Co., FL<br/>407.625.2706<br/><a href="mailto:carol.foglesong@gmail.com">carol.foglesong@gmail.com</a></p>   | <p>Steve McDonald<br/>National Accounts Director<br/>Simplifile<br/>801.373.0151<br/><a href="mailto:smcdonald@simplifile.com">smcdonald@simplifile.com</a></p> |
| <p>Kay Wrucke<br/>Retired<br/>Martin Co., MN<br/><a href="mailto:kwrucke@yahoo.com">kwrucke@yahoo.com</a></p>   | <p>Mark Monacelli<br/>Public Records/ Property Valuation Director<br/>St. Louis Co., MN<br/>218.726.2675<br/><a href="mailto:monacellim@stlouiscountymn.gov">monacellim@stlouiscountymn.gov</a></p> |   |

## STAFF

|                |                  |                 |
|----------------|------------------|-----------------|
| Stevie Kernick | Mallory Robinson | Carolyn Ableman |
|----------------|------------------|-----------------|

Chief Staff Officer  
919.459. 6096  
[stevie@pria.us](mailto:stevie@pria.us)

Administrative and Conference Support  
919.459.2081  
[info@pria.us](mailto:info@pria.us)

PREP Coordinator  
206.327.9264  
[ableman@pria.us](mailto:ableman@pria.us)